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#### **DEMOCRATIC AND ELECTORAL SERVICES**

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Date: 23 September 2016 Direct Line: 01895 837225/837224

**Dear Councillor** 

#### **OVERVIEW AND SCRUTINY COMMITTEE**

The next meeting of the Overview and Scrutiny Committee will be held as follows:

DATE: MONDAY, 3RD OCTOBER, 2016

TIME: **6.00 PM** 

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

# **Director of Resources**

To: The Overview and Scrutiny Committee

Mr Hollis

Mr Harding

Mr Bastiman

Mrs Lowen-Cooper

Mr Read

Mr Sangster

Mr Walters MBE

Mrs Gibbs

# **Audio/Visual Recording of Meetings**

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Acting Chief Executive: Bob Smith Director of Resources: Jim Burness Interim Director of Services: Anita Cacchioli

# **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

#### AGENDA

(Pages)

# 1. Apologies for Absence

#### 2. Minutes

To confirm the minutes of the meeting held on 30 June 2016.

(5 - 8)

#### 3. Ambulance Service Presentation

To receive a presentation from Andy Battye (Head of Operations) and Mark Ainsworth (Director of Operations) of the South Central Ambulance Service NHS Foundation Trust.

# 4. Chiltern and South Bucks Local Plan (2014 - 2036) Preferred Options Public Consultation

To consider report of Head of Sustainable Development.

(9 - 96)

# 5. Review of planning Enforcement Arrangements

To consider the report of the Interim Director of Services.

(97 - 102)

Appendix 1 (103 - 114)

# 6. Planning Performance Report 1 April 2015 - 31 March 2016

To consider the report of the Head of Sustainable Development.

(115 - 116)

# 7. Annual Scrutiny Review

To consider report of Director of Resources.

(117 - 120)

# 8. South Bucks District Council Performance Report Q1 2016-17

To consider report of Acting Chief Executive.

(121 - 122)

Appendix A

(123 - 124)

Appendix B

(125 - 128)

# 9. Bucks Health and Adult Social Care Select Committee

To receive the minutes of the Committees held on:

14 June 2016	(129 - 130)
21 June 2016	(131 - 180)
26 July 2016	(181 - 200)

# 10. Bucks Children's Social Care and Learning Select Committee

To receive the minutes of the Committees held on:

5 July 2016 (201 - 210)

# 11. Members Questions and Answers

An opportunity for Members to raise questions about items:

- during the meeting
- written questions submitted previously
- raised by information items

# 12. Work Programme

To note the work programme timetable. (211 - 212)

# 13. **Any other Business**

To consider any matters which the Chairman agrees as urgent in accordance with Section 100B of the Local Government Act 1972

The next meeting is due to take place on Monday, 30 January 2017